

# RRCC OPTIONS

SCHEDULING OPTIONS FOR YOUR ACTIVE LIFESTYLE



## Weekend Fall 2017

For more information: [www.rrcc.edu/weekend](http://www.rrcc.edu/weekend)

Weekend courses are scheduled in a variety of formats. **This listing of courses is offered only for convenience. You must review the course listings in the schedule for complete course and fee information.** If a 3 weekend format is indicated, the schedule is 3 Fridays, 5:00 – 10:00 pm and 3 Saturdays, 8:00 am – 5:30 pm.

### Arvada Campus

#### ANT-ANTHROPOLOGY

|                |                              |                 |
|----------------|------------------------------|-----------------|
| <b>ANT 101</b> | <b>Cultural Anthropology</b> | <b>GT 3</b>     |
| 22812 621      | 10/6 - 21 3 Weekend Format   | 7151 Gengenbach |

#### HHP-HOLISTIC HEALTH PROGRAM

|                |                                     |               |
|----------------|-------------------------------------|---------------|
| <b>HHP 109</b> | <b>Jin Shin Jyutsu Self Care</b>    | <b>1</b>      |
| 21818 621      | 10/14 & 21 2 S 9:00-4:30            | 9402 Straub   |
| <b>HHP 130</b> | <b>Reiki Level One</b>              | <b>1</b>      |
| 20728 621      | 8/26 & 9/2 2 S 9:00-4:30            | 9402 Paul     |
| <b>HHP 166</b> | <b>Introduction to Reflexology</b>  | <b>1</b>      |
| 21434 621      | 8/18 & 19 1F S 9:00-4:30            | 9402 Thompson |
| <b>HHP 168</b> | <b>Reflex of the Hands and Feet</b> | <b>3</b>      |
| 22840 621      | 8/26-10/7 6S 9:00-4:30              | 9402 Thompson |
| <b>HHP 242</b> | <b>Healing Touch Level I</b>        | <b>1</b>      |
| 22602 621      | 11/10 - 18 2F 5:30 - 9 & 2S 9 - 5   | 9402 Anselme  |
| <b>HHP 243</b> | <b>Healing Touch Level II</b>       | <b>1</b>      |
| 22603 621      | 12/1 - 9 2F 5:30 - 9 & 2S 9 - 5     | 9402 Anselme  |
| <b>HHP 269</b> | <b>Healing Presence</b>             | <b>1</b>      |
| 20732 621      | 8/25 & 9/1 2F 9:00-4:30             | 7104 Anselme  |

#### HPR- HEALTH CARE PROVIDER

|                |                              |             |
|----------------|------------------------------|-------------|
| <b>HPR 102</b> | <b>CPR For Professionals</b> | <b>0.5</b>  |
| 20713 621      | 8/26 1S 9:00-5:00            | 7155 Morgan |
| 22531 622      | 11/4 1S 9:00-5:00            | 9404 Sharp  |
| 20712 623      | 9/9 1S 9:00-5:00             | 9404 Davies |

#### NUA- NURSING ASSISTANT

|                |                                      |              |
|----------------|--------------------------------------|--------------|
| <b>NUA 101</b> | <b>Nurse Aide Health Care Skills</b> | <b>4</b>     |
| 20721 640      | 9/16-11/4 8S 8:00-4:00               | 8414 FACULTY |

#### PHI- PHILOSOPHY

|                |                                 |            |
|----------------|---------------------------------|------------|
| <b>PHI 117</b> | <b>Psychology of Religion</b>   | <b>3</b>   |
| 20722 621      | 9/15-30 3 Weekend Format        | 7102 Briel |
| <b>PHI 123</b> | <b>Native American Religion</b> | <b>3</b>   |
| 20723 621      | 10/27-11/11 3 Weekend Format    | 7102 Briel |
| <b>PHI 202</b> | <b>Religion and Film</b>        | <b>3</b>   |
| 20724 621      | 11/17-12/9 3 Weekend Format     | 7102 Briel |

### Lakewood Campus

#### ACC- ACCOUNTING

|                |                                |                 |
|----------------|--------------------------------|-----------------|
| <b>ACC 121</b> | <b>Accounting Principles I</b> | <b>4</b>        |
| 22585 640      | 8/26-12/9 14S 9:00-11:30       | EA 2306 Kearney |

#### ART- ART

|                |                          |                |
|----------------|--------------------------|----------------|
| <b>ART 110</b> | <b>Art Appreciation</b>  | <b>GT 3</b>    |
| 20708 601      | 9/15-30 3 Weekend Format | WE 0664 Miller |

#### AST- ASTRONOMY

|                |                             |                 |
|----------------|-----------------------------|-----------------|
| <b>AST 108</b> | <b>Colorado Night Sky I</b> | <b>1</b>        |
| 21723 601      | 9/8-11/10 3F 5:00-10:00     | WE 2670 Curchin |

Meeting Dates: 9/8, 10/6 and 11/10

#### BIO-BIOLOGY

|                |                                         |                |
|----------------|-----------------------------------------|----------------|
| <b>BIO 111</b> | <b>General College Biology I w/ Lab</b> | <b>GT 5</b>    |
| 20244 601      | 8/18-12/9 15F 6 – 9,14S 9 - 12:40       | WE 2565 Zapico |
| <b>BIO 201</b> | <b>Human Anatomy and Phys. w/ Lab</b>   | <b>GT 4</b>    |
| 22189 601      | 8/19-12/9 15S 9:00-2:30                 | WE 2563 Howell |

#### BUS-BUSINESS

|                |                            |                 |
|----------------|----------------------------|-----------------|
| <b>BUS 226</b> | <b>Business Statistics</b> | <b>3</b>        |
| 23278 601      | 8/19-12/9 15S 9:00-12:10   | WE 1692 Zarrini |

#### CAR- CARPENTRY

|                |                                      |                  |
|----------------|--------------------------------------|------------------|
| <b>CAR 123</b> | <b>Roof Framing</b>                  | <b>1</b>         |
| 21492 601      | 9/16 & 17 1SU 8:00-4:30              | CTC 3810 FACULTY |
| <b>CAR 125</b> | <b>Roofing Materials and Methods</b> | <b>1</b>         |
| 21493 601      | 10/14 & 15 1SU 8:00-4:30             | CTC 3810 FACULTY |
| <b>CAR 150</b> | <b>Interior Trim - General</b>       | <b>1</b>         |
| 23073 601      | 10/28 & 29 1SU 8:00-4:30             | CTC 3810 FACULTY |

#### COM-COMMUNICATION

|                |                                    |                  |
|----------------|------------------------------------|------------------|
| <b>COM 115</b> | <b>Public Speaking</b>             | <b>3</b>         |
| 21875 601      | 10/7-11/11 6S 9:00-5:00            | EA 2317 Knappe   |
| <b>COM 125</b> | <b>Interpersonal Communication</b> | <b>3</b>         |
| 21076 601      | 10/28 –11/12 SU 9:00-10:00         | EA 1178 Rector   |
| <b>COM 263</b> | <b>Conflict Resolution</b>         | <b>1</b>         |
| 21288 601      | 10/28-11/4 2S 9:00-5:00            | EA 2304 Merritts |

#### ECE-EARLY CHILDHOOD EDUCATION

|                |                                       |                  |
|----------------|---------------------------------------|------------------|
| <b>ECE 240</b> | <b>Administration of ECE Programs</b> | <b>3</b>         |
| 20710 640      | 8/26-12/2 13S 9:00-11:15              | EA 1406 Peterson |

#### ECO-ECONOMICS

|                |                                     |                |
|----------------|-------------------------------------|----------------|
| <b>ECO 201</b> | <b>Principles of Macroeconomics</b> | <b>GT 3</b>    |
| 22606 601      | 8/18-9/9 3 Weekend Format           | EA 2317 Martin |
| <b>ECO 202</b> | <b>Principles of Microeconomics</b> | <b>GT 3</b>    |
| 22609 601      | 10/6 - 21 3 Weekend Format          | EA 1415 Martin |

#### EIC-ELECTRICITY IND/COMMERCIAL

|                |                                         |                      |
|----------------|-----------------------------------------|----------------------|
| <b>EIC 124</b> | <b>Electrical Safety Requirements</b>   | <b>1</b>             |
| 21508 601      | 9/16 & 23 2S 8:00-4:30                  | CTC 2836 Shaughnessy |
| <b>EIC 130</b> | <b>National Electrical Code I</b>       | <b>4</b>             |
| 23168 601      | 9/9-10/21 7S 9:00-3:35                  | CTC 3840 FACULTY     |
| <b>EIC 222</b> | <b>Instrument and Process Control I</b> | <b>4</b>             |
| 21802 601      | 8/18-12/10 15F 6:00-10:05               | CTC 3834 Sturgell    |

#### FIW-FINE WOODWORKING

|                |                                    |                    |
|----------------|------------------------------------|--------------------|
| <b>FIW 101</b> | <b>Introduction to Woodworking</b> | <b>6</b>           |
| 21852 601      | 8/20-12/10 15U 9:00-5:00           | CTC 2829 Gillespie |

#### GEY-GEOLOGY

|                |                                        |                 |
|----------------|----------------------------------------|-----------------|
| <b>GEY 118</b> | <b>Rock and Mineral Identification</b> | <b>1</b>        |
| 20717 601      | 9/16-30 3S 8:00-12:40                  | WE 2573 Prueher |
| <b>GEY 143</b> | <b>Geology and Evolution of Caves</b>  | <b>2</b>        |
| 21284 601      | 10/6 - 21 3 Weekend Format             | WE 2573 Wood    |

#### HIS-HISTORY

|                |                                              |                 |
|----------------|----------------------------------------------|-----------------|
| <b>HIS 225</b> | <b>Colorado History</b>                      | <b>GT 3</b>     |
| 22255 601      | 9/15 - 30 3 Weekend Format                   | EA 1178 Ordway  |
| <b>HIS 247</b> | <b>20<sup>th</sup> Century World History</b> | <b>GT 3</b>     |
| 21057 601      | 10/6 - 21 3 Weekend Format                   | EA 1015 FACULTY |

Need accessibility? Contact Accessibility Services at 303-914-6733 or [access@rrcc.edu](mailto:access@rrcc.edu) at least one week prior to the event to request disability accommodations.

6/14/17

# RRCC OPTIONS

SCHEDULING OPTIONS FOR YOUR ACTIVE LIFESTYLE



## HPR-HEALTHCARE PROVIDER

|                |                              |           |    |           |                |
|----------------|------------------------------|-----------|----|-----------|----------------|
| <b>HPR 102</b> | <b>CPR for Professionals</b> |           |    |           | <b>0.5</b>     |
| 21642          | 602                          | 12/9      | 1S | 9:00-5:00 | WE 2701 Clark  |
| 21305          | 603                          | 8/16      | 1S | 9:00-5:00 | WE 2701 Davies |
| <b>HPR 108</b> | <b>Dietary Nutrition</b>     |           |    |           | <b>1</b>       |
| 22228          | 601                          | 10/7 - 21 | 3S | 9:00-2:00 | WE 2683 Speare |

## HVA-HEAT/VENTILATION/AIR

|                |                                      |            |                          |           |                  |
|----------------|--------------------------------------|------------|--------------------------|-----------|------------------|
| <b>HVA 107</b> | <b>Safety in the Workplace</b>       |            |                          |           | <b>2</b>         |
| 22615          | 601                                  | 8/16-12/10 | 1W 6-10:05+2S you choose | CTC 3830  | Moriarty         |
| 22616          | 602                                  | 8/17-12/12 | 1R 6-10:05+2S you choose | CTC 3830  | Moriarty         |
| 22617          | 603                                  | 8/25-12/10 | 1F 6-10:05+2S you choose | CTC 3830  | Moriarty         |
| <b>HVA 113</b> | <b>Refrigerant Recovery Training</b> |            |                          |           | <b>1</b>         |
| 21314          | 601                                  | 12/2 & 9   | 2S                       | 8:00-4:30 | CTC 3809 FACULTY |

## HWE-HEALTH WELLNESS

|                |                                |          |     |           |                |
|----------------|--------------------------------|----------|-----|-----------|----------------|
| <b>HWE 100</b> | <b>Human Nutrition</b>         |          |     |           | <b>3</b>       |
| 20718          | 601                            | 10/14-29 | 3SU | 8:00-6:00 | WE 3679 DeBell |
| <b>HWE 113</b> | <b>First Aid and Adult CPR</b> |          |     |           | <b>0.5</b>     |
| 21777          | 601                            | 10/1     | 1S  | 8:00-5:00 | WE 2754 Morgan |

## MAN-MANAGEMENT

|                |                        |            |                     |         |          |
|----------------|------------------------|------------|---------------------|---------|----------|
| <b>MAN 117</b> | <b>Time Management</b> |            |                     |         | <b>1</b> |
| 20719          | 601                    | 11/10 & 11 | 1F 5 -10 & 1S 8 - 5 | WE 2531 | Levine   |

## MAT-MATHEMATICS

|                |                                   |           |     |            |                 |
|----------------|-----------------------------------|-----------|-----|------------|-----------------|
| <b>MAT 050</b> | <b>Quantitative Literacy</b>      |           |     |            | <b>4</b>        |
| 22792          | 601                               | 8/19-12/9 | 15S | 9:00-12:35 | EA 2307 FACULTY |
| <b>MAT 055</b> | <b>Algebraic Literacy</b>         |           |     |            | <b>4</b>        |
| 23189          | 601                               | 8/19-12/9 | 15S | 9:00-12:35 | WE 1690 Zarrini |
| <b>MAT 135</b> | <b>Introduction to Statistics</b> |           |     |            | <b>GT 3</b>     |
| 23277          | 601                               | 8/19-12/9 | 15S | 9:00-12:35 | WE 1692 Zarrini |

## MUS-MUSIC

|                |                           |             |                  |         |             |
|----------------|---------------------------|-------------|------------------|---------|-------------|
| <b>MUS 120</b> | <b>Music Appreciation</b> |             |                  |         | <b>GT 3</b> |
| 20739          | 601                       | 9/15 - 30   | 3 Weekend Format | WE 0662 | Studinger   |
| 21705          | 602                       | 10/27-11/11 | 3 Weekend Format | WE 0662 | Studinger   |

## OUT-OUTDOOR STUDIES

|                                                       |                                    |      |                      |         |          |
|-------------------------------------------------------|------------------------------------|------|----------------------|---------|----------|
| <b>OUT 157</b>                                        | <b>Survival Plants in the Fall</b> |      |                      |         | <b>2</b> |
| 22109                                                 | 601                                | 9/30 | 2 SU 9:00-5:00       | WE 0662 | Seebeck  |
| <b>Off Campus activity: 10/1, 10/14 and 10/15</b>     |                                    |      |                      |         |          |
| <b>OUT 237</b>                                        | <b>Paddle Sports</b>               |      |                      |         | <b>2</b> |
| 22124                                                 | 601                                | 8/26 | 1F & 2SU 9:00 - 5:00 | 3838    | FACULTY  |
| <b>Off Campus activity: 8/27, 9/15, 9/16 and 9/17</b> |                                    |      |                      |         |          |

## PLU-PLUMBING

|                |                                    |      |    |           |                 |
|----------------|------------------------------------|------|----|-----------|-----------------|
| <b>PLU 108</b> | <b>Soldering and Brazing Skill</b> |      |    |           | <b>0.5</b>      |
| 21962          | 601                                | 12/2 | 1S | 8:00-4:30 | EA 1101 FACULTY |

## PSY-PSYCHOLOGY

|                |                             |           |                  |         |             |
|----------------|-----------------------------|-----------|------------------|---------|-------------|
| <b>PSY 101</b> | <b>General Psychology I</b> |           |                  |         | <b>GT 3</b> |
| 21303          | 601                         | 9/15 - 30 | 3 Weekend Format | EA 1406 | Buzogany    |
| <b>PSY 217</b> | <b>Human Sexuality</b>      |           |                  |         | <b>GT 3</b> |
| 20872          | 601                         | 10/6 - 21 | 3 Weekend Format | EA 1018 | Engle       |

## SBM-SMALL BUSINESS MANAGEMENT

|                |                                       |            |                           |         |           |
|----------------|---------------------------------------|------------|---------------------------|---------|-----------|
| <b>SBM 101</b> | <b>Starting a Small Business</b>      |            |                           |         | <b>1</b>  |
| 20733          | 601                                   | 8/25 & 26  | 1 F 5 - 10 and 1 S, 8 - 5 | EA 2301 | Armellino |
| <b>SBM 103</b> | <b>Legal Aspects-Small Business</b>   |            |                           |         | <b>1</b>  |
| 21935          | 602                                   | 9/8 & 9    | 1 F 5 - 10 and 1 S, 8 - 5 | EA 2301 | Culpepper |
| <b>SBM 106</b> | <b>Recordkeeping-Small Business</b>   |            |                           |         | <b>1</b>  |
| 20734          | 601                                   | 9/22 & 23  | 1 F 5 - 10 and 1 S, 8 - 5 | EA 2301 | Campbell  |
| <b>SBM 108</b> | <b>Marketing for a Small Business</b> |            |                           |         | <b>1</b>  |
| 20735          | 601                                   | 10/6 & 7   | 1 F 5 - 10 and 1 S, 8 - 5 | EA 2301 | Dunbar    |
| <b>SBM 110</b> | <b>Managing a Small Business</b>      |            |                           |         | <b>1</b>  |
| 20736          | 601                                   | 10/20 & 21 | 1 F 5 - 10 and 1 S, 8 - 5 | EA 2301 | Cassaday  |
| <b>SBM 112</b> | <b>Financing a Small Business</b>     |            |                           |         | <b>1</b>  |
| 20737          | 601                                   | 11/3 & 4   | 1 F 5 - 10 and 1 S, 8 - 5 | EA 2301 | Campbell  |
| <b>SBM 113</b> | <b>Writing a Business Plan</b>        |            |                           |         | <b>1</b>  |
| 20738          | 601                                   | 12/1 & 2   | 1 F 5 - 10 and 1 S, 8 - 5 | EA 2301 | Laverty   |

## SOC- SOCIOLOGY

|                |                                    |             |                  |         |                  |
|----------------|------------------------------------|-------------|------------------|---------|------------------|
| <b>SOC 101</b> | <b>Introduction to Sociology I</b> |             |                  |         | <b>GT 3</b>      |
| 20741          | 601                                | 9/15-9/30   | 3 Weekend Format | EA 2303 | FACULTY          |
| <b>SOC 220</b> | <b>Sociology of Religion</b>       |             |                  |         | <b>GT 3</b>      |
| 21815          | 601                                | 10/27-11/11 | 3 Weekend Format | EA 1015 | Stablein/Gilbert |

## SWK- SOCIAL WORK

|                |                                |          |                 |         |            |
|----------------|--------------------------------|----------|-----------------|---------|------------|
| <b>SWK 120</b> | <b>Intervention Techniques</b> |          |                 |         | <b>3</b>   |
| 22576          | 601                            | 8/18-9/9 | 3Weekend Format | EA 1162 | Buckingham |

\*Course meets 1<sup>st</sup> weekend on campus

2<sup>nd</sup> weekend don't meet

3<sup>rd</sup> weekend off campus activity

Need accessibility? Contact Accessibility Services at 303-914-6733 or  
access@rrcc.edu at least one week prior to the event to request disability accommodations.

6/14/17