

# The Arvada John Letter

**Student Activities for the Week of July 17th through July 23rd, 2017**

**Please don't take me with you!**

**If you would like a copy of this week's John Letter please visit the Student Project Center at the Lakewood Campus. Room 1551.**

**All events listed in the John Letter are open and FREE for current students unless otherwise noted!**

**E-mail your items to [Mika.Matzen@rrcc.edu](mailto:Mika.Matzen@rrcc.edu).**

**Deadline is Wednesday at Noon prior to the week of publication.**

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# **Campus Information:**

## ***Internship Opportunities:***

**RRCC students may apply for the following paid internships:**

- WQM Internships (Distribution and Treatment) with East Cherry Creek Valley Water and Sanitation District (Unpaid)**
- Investigator with Adams County Public Defenders (Unpaid)**
- Bookkeeping Internship with Rocky Mountain Wealth Architects (\$15/hour)**

## **Internship Opportunities Continued:**

- **Drug Intervention**

**Community Liaison / Case  
Manager with Jefferson County  
Public Schools (Unpaid)**

**For more information about  
internships contact: Melissa English at  
[melissa.english@rrcc.edu](mailto:melissa.english@rrcc.edu),  
303.914.6361, or in room  
1264 (Learning Commons)**

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***Interested in 15 minutes of fame? Why not go for a week? Want adoring fans to call out your name in the halls?***

**Think you'd enjoy being recognized by your peers around campus? Well you're in luck! Stop by the Student Life Office to get your picture taken and fill out the 'Get To Know' questionnaire. All you have to be is a current student!**

**Can't make it to either place, but really want to be our famous Student of the Week? Just send an email to at: [printing.spc@gmail.com](mailto:printing.spc@gmail.com) with the subject line: (JNL inquiry). We'll get back to you. Trust us, it's awesome!**

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### ***Attention Students!***

**Activate and use your student email account. RRCC communicates with students via email **ONLY** through the student email address.**

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## ***Payroll Deadline***

**Current Payroll Cycle:07/08  
through 07/21**

**Time sheets are due Friday, 07/21  
by **12:00 p.m.****

**Pay for this cycle will be  
deposited: 08/04**

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## ***Student Food Bank***

**Up to 4 free items with current  
student ID at the Student Life Desk.**

**Every Tuesday from 11:00 a.m. to 1:00  
p.m.**

**Wednesday from 3:00 to 5:00 p.m.**

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## ***Tutoring***

**For more details visit:**

**[http://www.rccc.edu/learning-  
commons/tutoring](http://www.rccc.edu/learning-commons/tutoring)**

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## ***Student Life Hours of Operation:***

### **Student Life Desk:**

**Monday through Thursday:**

**9:00 a.m. to 6:00 p.m.**

**Friday:**

**9:00 a.m. to 5:00 p.m.**

**Saturday:**

**10:00 a.m. to 2:00 p.m.**

### **Bookstore:**

**Monday through Thursday:**

**10:00 a.m. to 3:30 p.m.**

### **Café**

**Monday through Thursday:**

**10:00 a.m. to 3:00 p.m.**

### **Student Health Clinic**

**Limited hours;**

**Call: 303-914-6655 for more details**

### **Behavioral Health Services**

**Monday through Thursday**

**8:00 a.m. to 4:00 p.m.**

### **Recreation Center**

**Monday through Friday**

**7:00 a.m. to 8:00 p.m.**

**Saturday & Sunday**

**9:00 a.m. to 6:00 p.m.**

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## ***How do I join Phi Theta Kappa?***

**New members are invited to join during the spring and Fall semester.**

**To be eligible students must:**

- Be currently enrolled in college level courses at RRCC**
- Be degree seeking**
- Have a cumulative 3.5 GPA**
- Have completed 12 college level credits at RRCC**

**Invitations are sent to eligible students in early February and September.**

**Watch your College issued email.**

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## ***RRCC Student Health Clinics***

**The RRCC student Health clinics are located at both the Lakewood and the Arvada Campuses.**

**The Student Health Clinics are medical clinics are staffed by certified and licensed medical providers. We provide nearly all general medical care that would be available at a family practice clinic.**

### ***Lakewood Clinic***

**Call 303.914.6655 for more details and hours of operation.**

### ***Arvada Clinic***

**Call 303.914.6070 for more details and hours of operation**

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***Available at the Student Life Desk:***

**Student IDs - Free  
(replacement \$10)**

**RTD 10-ride booklets - \$20**

**Locker Rental - \$8**

**Movie Tickets (limit 6) - \$8.50**

**Postage Stamps (limit 6) - 47¢**

**Photocopies - 10¢/page**

**Color Prints (limit 8) -  
50¢/page**

**Faxes - 50¢ local,  
\$1 long distance**

**Checkout with Current ID:  
Playstation 4/Xbox One Games, Table  
tennis, Basketballs, Soccer balls,  
Volleyballs, & Tennis Equipment**

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## ***Club Information***

**Anime Club**

**Meets Thursdays**

**4:00 to 6:00 p.m.**

**The Den**

**( Lakewood )**

**[rrccanimeclub@gmail.com](mailto:rrccanimeclub@gmail.com)**

**Red Rocks Global Mentors**

**Meets Fridays, 6/23, 7/7, 7/21**

**12:30 to 1:00 p.m.**

**Sandstone Room**

**( Lakewood )**

**[rrccmentors@gmail.com](mailto:rrccmentors@gmail.com)**

**RRCC International Club**

**Meets Fridays, 6/23, 7/7, 7/21**

**1:00 to 1:30 p.m.**

**Sandstone Room**

**( Lakewood )**

**[redrocksinternational@gmail.com](mailto:redrocksinternational@gmail.com)**

## ***Club Information Continued***

**Organic Garden Club**

**Meets Fridays**

**2:00 to 4:00 p.m.**

**Green Mountain Room**

**( Lakewood )**

**[organicgardenatrrcc@gmail.com](mailto:organicgardenatrrcc@gmail.com)**

**Sustainable Energy Group**

**Meets Thursdays**

**4:30 to 5:30 p.m.**

**Green Mountain Room**

**( Lakewood )**

**[sustainable.energy@gmail.com](mailto:sustainable.energy@gmail.com)**

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**RRCC's New Recreation Center is  
now open!**

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## **What is the Public Service Loan Forgiveness Program?**

**For information contact: David Wenke the Student Loan Advisor Independent Enrollment Counselor for the Public Service Loan Forgiveness Program. Call 954-588-5990 Mon through Sat until 9:30 p.m.**

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### **Financial Aid Notice:**

**Have you paid your Summer Tuition? Holds have been placed on outstanding accounts and you will not be able to register for classes or received your transcript until your account has been paid in full. To avoid being sent to collections please pay your balance due in full on or before August 3rd.**

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**The Reflections quilting exhibit is on display in the Susan K. Arndt Gallery at RRCC's Lakewood Campus (west entrance / lower level ) now until September 1st.**

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